

**Bridgeport Public Schools**  
45 Lyon Terrace  
Bridgeport, Connecticut 06604

**John J. Ramos Sr., Ed.D.**  
**Superintendent of Schools**

**BRIDGEPORT BOARD OF EDUCATION REPORT AND AGENDA**

Monday, February 8, 2010– 7:00 P.M.  
GERALDINE JOHNSON – 475 LEXINGTON AVENUE

- 1. Convene Meeting**
- 2. Salute to Flag**
- 3. Roll Call**
- 4. Public Comment(s)**
- 5. Approval of Board of Education Minutes**
  - January 25, 2010
- 6. President's Report**
  - Public Disclosure of Board of Education Committee Appointments**
- 7. Student(s) Representative Report(s)**
- 8. District PAC Report**
- 9. Committee Report(s)**
  - CABE – Barbara Bellinger
  - CES – Barbara Bellinger
  - City Building Committee – Leticia Colón/Patrick Crossin
  - Arts and Curriculum Development – Leticia Colón
  - Drop Out Rate/High School Graduation Rate – Delores Fuller
  - Facilities/Maintenance – Patrick Crossin
  - Finance – Patrick Crossin
  - Parental Participation – Delores Fuller
  - Human Resources – Thomas Cunningham
  - Policy/Procedures – Barbara Bellinger
  - Security/Safety – Thomas Cunningham
- 10. Requested Referrals to Committee**
- 11. Report of Superintendent (to include personnel items)**

**I. PROBATIONARY APPOINTMENTS**

**II. RESIGNATION**

**III. RETIREMENT**

**IV. REQUEST FOR LEAVE OF ABSENCE**

**V. PROBATIONARY APPOINTMENTS (OTHER THAN TEACHER)**

**VI. RESIGNATIONS (OTHER THAN TEACHER)**

**VII. RETIREMENT (OTHER THAN TEACHER)**

**VIII. SUPERINTENDENT'S REPORT AND AGENDA**

1. Resolved, Upon the Recommendation of the Finance Committee that the Board of Education Approve the Submission of FY 10-11 Recommended Capital Budget Request as Amended at the Finance Committee Meeting on February 2, 2010.
2. Approval of Proposal for Change to Multicultural Magnet School Application Process
3. **Grievances:**
  - 2301 – Working Conditions-Class Action
  - 2296 – Teacher Evaluation and Discipline
4. 09-10 Budget Summary
5. Radon Remediation – Final Report
6. Update on CMT/CAPT Data with Parents in September, 2010
7. Update regarding Maintenance Apprenticeship Programs

**11. Correspondence**

Page 3

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**12. Old Business**

**13. New Business**

**14. Adjournment**